

# Upland News

CONTINUOUS SERVICE SINCE 1894

93rd Year, No. 10

Thursday, April 14, 1988

## Two R.C. commissioners resign posts

By Lee Peterson

Two Rancho Cucamonga commissioners have resigned their posts to avoid conflicts of interest between their development-oriented livelihoods and their public service.

The commissioners, Peter Pitassi and Bob Dutton, were informed recently by the Rancho Cucamonga city attorney that they would be in violation of a state Fair Political Practice Commission regulation if they continued to serve on their respective commissions while

dealing with other city officials and staff in a professional capacity.

Pitassi, a partner in a local architectural firm, was chairman of the Park and Recreation Commission prior to his resignation. He has served as a commissioner since 1982 when he was appointed to the Advisory Commission.

Dutton, who owns an Ontario-based property management firm, has been a member of the Public Safety Commission since its creation in June 1987. He also served on that commission's precursor, a committee, for about six months.

Dutton said it was "really crazy" that a member of the community should be prevented from sitting on a commission that functioned in a capacity totally unrelated to his or her business.

"I was really enjoying it quite a bit and I thought that the Public Safety Commission was doing a great service," Dutton said.

The commission reviews sheriff's department activity, fire protection service levels and makes recommendations on traffic engineering projects such as traffic lights.

City officials said the

regulation in question, under a recent court interpretation, would not allow any member of a city commission or committee to make contact with any city employee concerning matters of private business.

City Attorney Jim Markman was unavailable for comment last week.

Pitassi said he would have liked to continue, but was glad to have had the opportunity to serve for six years.

"In retrospect, sure I'd like to be on the commission. But I'm comfortable with the decision," Pitassi said.

He did allow that the regulation from now on would make it impossible for someone just starting out to serve as he did.

The rule could make it difficult for a small city to operate if residents who want to serve are not permitted to do so, Pitassi said.

The city attorney last September said it was no conflict of interest for Pitassi to be hired by the city to draw up conceptual plans for the new city yard project. The Pitassi-Dalmau firm was awarded the \$100,000 contract.

## Signs warning of child with hearing disorder approved

By Lee Peterson

The West Valley's first set of traffic signs to warn motorists of a hearing-impaired child's presence will be posted in Rancho Cucamonga.

The signs, to be erected in an Alta Loma residential neighborhood, were approved this week along with a policy to govern such requests in the future.

The city's Public Safety Commission agreed to grant the "Deaf Child Near" signs that resident Sue Zasadil asked to be installed in her neighborhood to protect her 5-year-old son, Jason or "J.R.," who is hearing impaired.

The special signs will be erected in the vicinity of La Vine Street, just west of Cornelius Avenue where the road ends in a cul-de-sac.

Municipalities are given the right to use such signs by the state vehicle code. Santa Ana put up a set of signs in 1985 in a deaf boy's neighborhood, according to the Santa Ana

department of traffic engineering.

Rancho Cucamonga Associate Civil Engineer Chuck Mackey said the specific location of the signs has not yet been determined, but that the placards will be posted in about three weeks time.

In the future, parents who want a similar sign posted on their streets will have to apply to the city in writing.

Through the written application they will agree to notify the city when and if they move, so the signs can be removed. The signs also will be removed when the child turns 18. Parents must agree that the child still is responsible for his or her own safety.

The sign locations will be regularly reviewed every three years. Mackey said the signs can be placed only on residential two-lane streets.

Applicants will have to submit a doctor's statement certifying the child as deaf or hearing impaired.

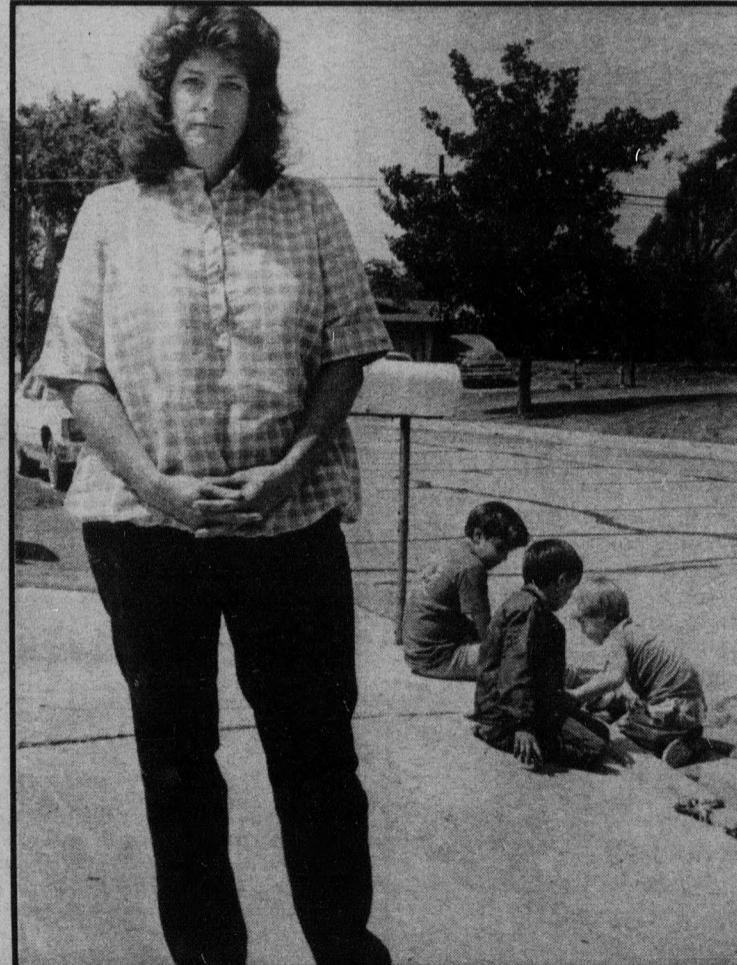


Photo by Lee Peterson

Sue Zasadil has asked the city of Rancho Cucamonga to post traffic signs in her neighborhood which would warn motorists that her 5-year-old son Jason is hearing-impaired. Jason "J.R." Zasadil, right, plays with friends Mike Valdivia, center and David Valdivia, left background.

## Museum future is uncertain

By David Madsen

It's been five months since the Chaffey Communities Cultural Center's Museum on 18th Street in Upland burned down but questions concerning the museum's future remain.

The center's board of directors currently is faced with deciding whether to rebuild the old St. Mark's church that housed the museum, or purchase the Carnegie library building in the Upland Civic Center.

At last week's council meeting, Mayor Richard Anderson said the center would get top consideration for the library, if the group could demonstrate it has the financial means to renovate the structure.

Anderson gave the group until the upcoming council meeting on Wednesday to reply to the city's offer.

Despite the offer, museum board member Lynn Merrill remained skeptical about the group's chances of obtaining the library.

"We have never been really sure what the city would do," said Merrill.

See MUSEUM/Page 2

# Community leader Harold Bailin dies

By Natalie Shore

Former Upland City Councilman and longtime civic leader Harold "Hal" A. Bailin died of unknown causes April 3 while working in his garden. He was 57.

Born in Santa Monica, Mr. Bailin was an Upland resident 31 years.

Close friends and associates remember Mr. Bailin as one of the West Valley's most respected attorneys and community leaders. Mr. Bailin served as Upland councilman from 1970-78, was a member and past president of the Upland Rotary Club, was twice elected president of the Upland Chamber of Commerce and co-founded one of the West Valley's most successful law firms.

"There's a great deal of grief in the office right now," said Samuel Crowe, who, with Mr. Bailin, founded the law firm of Covington and Crowe in 1966.

"He was a man of very strong principles," said Crowe. "A good friend, a good lawyer and a good father."

"Hal Bailin's death is a tremendous loss to the community," said John McCarthy, former Upland mayor and fellow Rotarian, who remembers Mr. Bailin as a man of great leadership qualities who dedicated himself to doing his job well.

Mr. Bailin helped guide Upland through its transition from an agricultural community to a booming residential and commercial center, said McCarthy. "He was very intelligent, one of the guiding lights ...."

McCarthy also credited Mr. Bailin for encouraging community involvement and making city leaders accessible to the citizens. "He was instrumental in making the city fathers more conscious of and available to the general public," McCarthy said.

A graduate of UCLA and Boalt Law School, Mr. Bailin had worked for the district attorney in Washington, D.C., was a past

board member of the California Trial Lawyers Association and was president of the local chapter.

Mr. Bailin served in the Army during the Korean War, was a member of the Upland Mayor's Advisory Committee, was a founding member of the West End Opera Association, was active in the Foothill Freeway Association, and was a past president of the Ontario-Upland Junior Chamber of Commerce. He was a recipient of the Outstanding Young Man of the Year Award of the Junior Chamber of Commerce. He served on the board of directors of Southern California Association of Governments, and was past president of the Inland Empire Division of the League of California Cities.

The news of Mr. Bailin's death was a great shock to all, said Tony Malone of the Upland Chamber of Commerce. "He was my closest friend. One of the most ethical men I've ever known," Malone said.

Malone, who has been afflicted with eye problems, remembered when the Bailins came immediately to his bedside upon returning from Europe and learning about a difficult surgery.

"He brought me right out of the depths of depression. He lifted me up and got me fighting again," Malone said.

"He's just been an inspiration to me all my life," said Malone. "A caring and compassionate person. Tremendously loyal."

Mr. Bailin is survived by his wife Joan; three daughters, Gigi Bailin of San Francisco, Vicki Bailin of Fox Hills and Alison Bailin of New York; a sister, Diana Weilman of Woodland Hills; and a brother Louis Bailin of Santa Rosa.

The Bailin family planned a private cremation to be followed by burial at sea.

At the family's request, memorial contributions may be made to Polio Plus through the Upland Rotary Club, P.O. Box 701, Upland, 91785.

Stone Funeral Home was in charge of arrangements.

## Upland News

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## Museum/from Page 1

Currently, no one is sure what decision the museum's board will make either.

"At our last (board) meeting, we decided to mothball the old St. Mark's building and build a new one," said Merrill.

However, board President Phil Born said the matter still is up in the air, until the council's offer is discussed at the group's meeting on Saturday.

"I'm leaning pretty strongly toward rebuilding, but that's a decision the entire board must make," Born said.

Cost estimates on rebuilding the old museum range from \$275,000 to \$500,000, said Merrill.

Restoring the library would cost about \$180,000, he added.

The center currently has financial assets totaling \$194,000.

But only about \$160,000 of that would be available for a rebuilding project, said Born.

The museum once was home to a collection of unique artifacts representing area industries, clothing and furniture

from the late 1800s, and native American Indian baskets and pottery.

When the museum went up in flames last December, many of the center's historic items were lost, but also much survived.

Fire officials say the fire was started by an arsonist.

"Probably 80 percent of the artifacts survived the fire," Merrill said.

The remaining items currently are being stored on an industrial property site on Arrow Highway, Merrill added.

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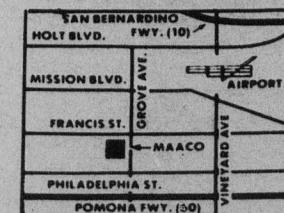
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YEAR ENDED DECEMBER 31, 1987 of**United Equitable Life Insurance Company (Full Corporate Name)  
7373 N. Cicero Ave., Lincolnwood, Illinois 60646 (Home Office)(Report all amounts in  
whole dollars (only))

Total admitted assets (Page 2, line 24) \$14,952,055

Total liabilities (Page 3, line 26) 5,401,913

Capital stocks (Page 3, line 27A&amp;27B) 1,500,000

Aggregate write-ins for other than  
special surplus funds (Page 3 line 27C) 0

Gross paid in and contributed surplus (Page 3, line 28) 3,000,000

Aggregate special surplus (Page 3, line 29A) 0

Unassigned funds (surplus) (Page 3, line 29B minus 29C) 5,050,142

Gain (Loss) from operations (Page 4, line 31) (2,261,916)

Increase (Decrease) in Capital and Surplus  
during 1987 (Page 3, line 30, 1987 minus 1986) (6,696,995)Insurance in Force: Nationwide (Page 15, line 20,  
Col. 10 - whole dollars) 4,740,000

Accident &amp; Health premiums - Schedule H-Col. 1, Line 1) 13,195,631

Insurance in Force: California Business Page  
(Page 46 Line 22, Col.6) 0

California Business Page (Page 46, Line 25, Col. 2) 0

We hereby certify that the above items are in accordance with  
the Annual Statement for the year ended December 31, 1987 made  
to the Insurance Commissioner of the State of California, pursuant  
to law.Robert Lustbader /s/ROBERT LUSTBADER  
(Name of President) (Signature of President)Daniel D. Roycroft /s/DANIEL D. ROYCROFT  
(Name of Secretary Asst.) (Signature of Secretary Asst.)

Publish: March 24, 31; April 7, 14, 21, 1988

A394969 Upland News (DC7774)

**NOTICE OF TRUSTEE'S SALE**

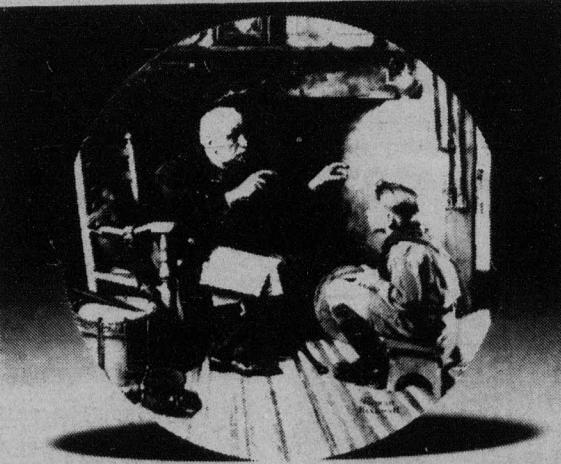
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title and interest conveyed to  
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CHARLOTTE P. LEONARDBENEFICIARY:  
DIRECTORS MORTGAGE  
LOAN CORPORATIONrecorded June 30, 1983 as Instr.  
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San Bernardino County; said  
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IN THE CITY OF UP-  
LAND, COUNTY OF SAN  
BERNARDINO, STATE OF  
CALIFORNIA, AS PER  
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BOOK 156 OF MAPS,  
PAGES 20 AND 21, OFFI-  
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COUNTY.YOU ARE IN DEFAULT UN-  
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A LAWYER.110 LUCERNE WAY, UP-  
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shown above, no warranty is  
given to its completeness or  
correctness)" The beneficiary  
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reason of a breach or default in  
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Declaration of Default and  
Demand for Sale, and a written  
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cause the undersigned to sell  
said property to satisfy said  
obligations, and thereafter the  
undersigned caused said notice  
of default and election to be  
recorded December 1, 1987 as  
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Recorder of San Bernardino  
County.Said Sale will be made, but  
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express or implied, regarding  
title possession, or encumbrances  
to pay the remaining  
principal sum of the note(s)  
secured by said deed of trust,  
with interest as in said note  
provided, advances, if any, under  
the terms of said Deed of  
Trust, fees, charges and expen-  
ses of the Trustee and of the  
trusts created by said Deed of  
Trust.Said sale will be held on: June  
13, 1988, at 2:30 p.m. at the  
main entrance to the County  
Courthouse, 351 N. Arrowhead,  
San Bernardino, CA.At the time of the initial  
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# Parks to be alive with the sound of music

## City Council agrees to let it be — with restrictions

By Lee Peterson

Sounds of music once again will issue from the amphitheater at Rancho Cucamonga's Red Hill Community Park.

The Rancho Cucamonga City Council last week approved a new music and amplification policy that will officially "reopen" the amphitheater at the nine-month-old park.

The performance facility has

been closed since Labor Day last year when city officials pulled the plug on a music concert after numerous complaints from residents near the park.

The new policy approved last week will govern all park land in the city, regulating any program using amplified music or music by itself.

The policy states that any such function shall conform with the municipal code, which

allows a maximum of 74 decibels.

Senior Recreation Supervisor Kathy Sorenson said the new policy simply applies to the parks the existing municipal code which also governs, for example, house and backyard parties anywhere in the city.

"The sound level allowed is no more than what your neighbor is allowed to do at a party," Sorenson said.

In order to put on a program at the amphitheater, one must, along with filing a facility use request, obtain a music and amplification permit from the Community Services Department.

Groups or people wishing to use music or amplification then will be notified that their function's sound level will be monitored by a code enforcement officer at the park.

The city will charge \$26.75 per hour to cover the cost of

monitoring the event. The city already owns decibel monitoring equipment.

Violators will receive first a warning, then upon the second offense at the same function will be cited by the code enforcement officer. Breaking the code is a misdemeanor.

In addition, upon the suggestion of Councilwoman Pamela Wright, the policy also will subject violators to a period of suspension from using the parks.

## Mountain men visit Upland students

By Natalie Shore

Four men clad in deerskin jackets and knee-high moccasins raised their palms to the Magnolia Elementary School students.

"Yatahey!" said the Bear Gulch Mountain Men, greeting the children with a traditional Indian salutation.

"Yatahey!" replied nearly 100 fourth, fifth and sixth graders who gathered around to learn about the rugged lifestyle of a California settler in the early 1800s.

Bringing to life one chapter of California history, members of the mountain man group from Upland held an outdoor assembly for Upland's Magnolia elementary students one afternoon last week.

Members of a larger group which relives the frontier life on annual camping trips, the men used authentic teepees, flints and tinders, Indian lances and 50-caliber, gunpowder-operated Hawken rifles to give students a first-hand glance of what it took to survive the terrain.

"Students who use nylon

backpacks don't realize what it was like," said Greg Teague, who also goes by the name Lame Badger.

Actual demonstrations of how to throw a tomahawk, build a teepee and trap a beaver followed dramatic wilderness stories.

"It's the history of our own backyard," said John Santiago, alias Black Hawk, who told the stories of trailblazers.

The men also talked about the hardships of time. Trappers had to maintain a food supply, face hostile Indians and Spaniards and survive the territorial grizzly bear.

"Preparing a meal was an all-day affair," said Teague, demonstrating how to start a fire. "You couldn't just go get the food and pop it in the oven."

To lend further authenticity to the experience, student were treated to dried apples bits, a trapper's staple which could last up to a year, said the men.

Although a "yuk" rippled through the crowd when the youngsters learned the fruit was five months old, everyone wanted a taste.

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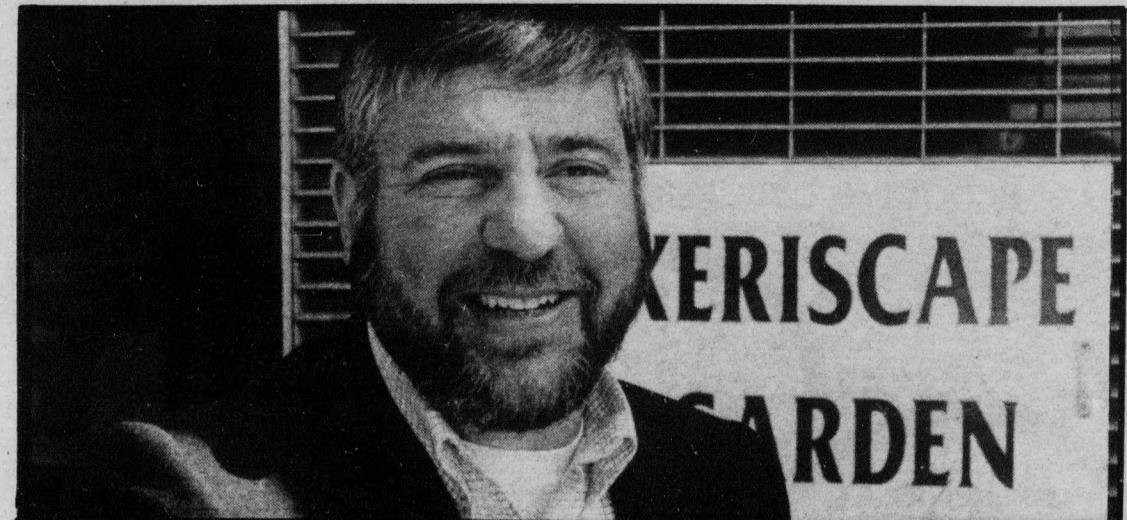


Photo by Lee Peterson  
Alan Haskvitz of Rancho Cucamonga is known for giving unique assignments to eighth grade social studies classes. One class wrote a state Senate bill for homework.

## 8th-grade students sponsor state bill

By Lee Peterson

Alan Haskvitz's eighth graders want to save California taxpayers millions of dollars annually.

Haskvitz, a Rancho Cucamonga resident, just wants to make his students forget that they are learning.

So his Suzanne Middle School social studies class has authored a state Senate bill which would call for the state to set the example for the use of drought-resistant

landscaping.

Their bill, which was introduced into the legislature this year by state Sen. William Campbell, R-City of Industry, proposes that greenery that adorns new state buildings be selected with water conservation in mind.

In doing their homework, the students arrived at the conclusion that such plants require 80 percent less water.

The resulting savings is too See TEACHER/Page 9

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# Consultant picked for installation of freeway call boxes

By Richard Peraza

A consultant has been selected to oversee planning and installation of call boxes along San Bernardino and Riverside County freeways.

Members of the San Bernardino Associated Governments last week approved drafting of a \$70,000 contract with TECHPLAN of San Diego, to receive final approval next month, subject to Riverside concurrence.

"We estimate at this time we'll actually be putting call boxes in within a year from now," said Kerry Forsythe, SANBAG assistant director.

SANBAG officials began their search for a consultant in January.

Undertaking the program jointly with Riverside "offers us some real cost savings," by eliminating duplication and allowing bulk purchases, Forsythe said.

The \$70,000 contract cost, to be split between the two counties, covers only the first phase of planning, he said. The complete contract, extending through implementation, will total \$277,695.

The initial planning phase was separated to give either of the two counties an option to leave the joint program at conclusion of that work.

"I don't anticipate that will happen. I suspect everything's going to move pretty smooth," Forsythe said.

The first phase should be completed in two or three months because much of the basic study work already has been done in counties like San

Diego and Orange which started their programs last year, he said.

Key points for this area will involve determining how much money will be available for the system, which will in turn play a part in deciding how far apart to space the boxes.

Standard spacing is a quarter mile, but it could be extended to half a mile or even a mile in low-use areas like some rural or desert highways, according to Forsythe.

The project is funded by state legislation which allowed participating county governments to receive a yearly \$1 vehicle registration surcharge earmarked for call boxes.

The program already has \$851,000 from 1987 registrations and anticipates reaping about \$900,000 this year, Forsythe said.

Second-phase planning will involve developing specifications for call boxes and the third stage will be actual installation and implementation of the program.

TECHPLAN was not the lowest of three bidders, but the contract cost is within 1 percent of the low bidder. The firm's experience in the field became a deciding factor, convincing nine of 11 members of the evaluating committee to list it as their first choice, according to Forsythe.

The high-tech system this county eventually ends up with will bear little resemblance to the region's aging prototype in Los Angeles, he said. "The technology is really great. Competition between firms is creating a lot of innovation in the field."

See BOXES/Page 8

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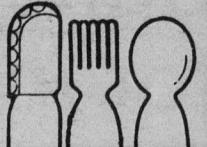
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# ENTERTAINMENT & DINING GUIDE



## Freedom

/from Page 5

Nations Security Council and who will sustain them.

"They cannot win without our support. Let them know what we want in exchange for our support," he said.

In the war between the powerful and the powerless, measures must be taken to achieve a democratic outcome with as little bloodshed as possible, said Robinson, who called on white and black Americans to take a stand.

"In the words of Eldridge Cleaver, 'you're either part of the solution or you're part of the problem,'" Robinson said.

Americans must work together to demonstrate to white South Africans that it is in their longterm interest to concede, Robinson said.

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## Ontario to contribute staff time to Worldfest

The city of Ontario will contribute a "substantial commitment" of staff time and work to ensure the success of Ontario's second annual Worldfest after the City Council approved a request for police

fire and other services for the event.

Acting on a request from Worldfest organizers at the Ontario Chamber of Commerce, the council agreed to supply

police, fire, waste disposal, water and other services for the two-day event.

"Although this represents a substantial commitment of city resources, staff believes it necessary to ensure the success

of the event," wrote City Manager Dennis M. Wilkins in a memo to the council.

The multi-cultural festival will take place Saturday and Sunday at the Guasti Mansion.

## Boxes/from page 7

Modern call boxes have shed underground cables to become fully self-contained, relying either on cellular telephone or

radio technologies. Complete with solar cells and rechargeable batteries, some models even make automatic daily calls to

dispatchers to let them know they're still in operating order, he said.

The new technology also cuts

installation costs by eliminating trenching, and no closure of freeway lanes is required, he added.

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# Teacher /from Page 6

good to pass up, the students reasoned.

The teacher, in his third year at the Walnut school, routinely assigns his classes projects a little out of the ordinary.

When students become closely involved in their classwork, the educational payoffs are impressive, Haskvitz said.

When one class experimented with a form of gardening called "xeriscape" — the planting of shrubs, trees and bushes which need no more watering than is provided by mother nature — another period turned it into proposed legislation.

The concept of the bill is relatively simple, but the research by Haskvitz's students was meticulous.

In addition, the students will be tutored in the finer points of lobbying by professional lobbyists who have agreed to speak to the class.

The class even will journey April 12 on a day trip to the state Capitol where they will address the senate governmental organization committee.

Haskvitz said 30 of the 41 students in the class will go to Sacramento, a trip for which they have raised \$4,000 through bake sales.

For the project itself, the students said they mostly wrote letters to state legislators to garner support; and to water officials throughout the state for information.

For many ideas and leads, the class turned to Barbara Gallert, community relations representative for the Walnut Valley Water District.

"The time is right for this to pass," Gallert said.

Chris Esparza, 14, said the class started on the project in November, mainly to learn how a bill becomes law.

But the eighth-grader said he and the class also were introduced to realities of Southern California's limited water supply.

Though getting the bill to a vote of the legislature still is a long way off, members of the class already have exhibited signs of enthusiasm not normally associated with teenagers and their homework.

"We know what it takes to get this passed. A lot of work paid off," said Miryam Longest, 13.

If the state legislature eventually does pass a xeriscape bill of some sort, Michele Woodford said the students will reach the most important goal.

"That we made a difference." Unique community projects are the signature of the classes of Haskvitz, who serves as a member of Rancho Cucamonga's Historical Preservation Committee.

# Notebook/from Page 3

that answers many questions adults and teen-agers may have about AIDS, acquired immune deficiency syndrome.

For information, write Kimberly Schwartz, director financial development public information, American Red

Cross, San Bernardino County Chapter, 1524 N. E St., San Bernardino, Calif., 92405, or call 888-1481.

## West End YMCA

The West End YMCA is offering an overnight program

for school children called "Kids Nite Out."

Parents may bring their children to the YMCA the second and fourth Friday of every month for an evening of fun and excitement. The children will spend the night at the YMCA

and will eat dinner and breakfast as well. Hours are from 6:30 p.m. Friday to 9 a.m. on Saturday. The cost for the program is \$15 for the first child and \$12 for each additional child in the same family. For more information, call 986-5847.

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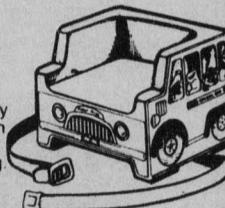
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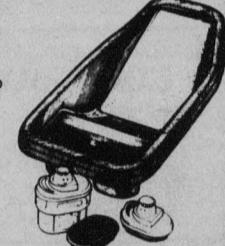
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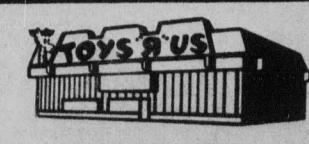
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Public Notice****NOTICE OF DEATH OF JAMES EDWARD MOONEY AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05577**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: JAMES EDWARD MOONEY.

A petition has been filed by DAVID S. PARKIN in the Superior Court of San Bernardino County requesting that DAVID S. PARKIN be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on April 25, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven

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Public Notice Continued**

Avenue, Rancho Cucamonga, California 91730.

**IF YOU OBJECT** to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

**IF YOU ARE A CREDITOR** or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

**YOU MAY EXAMINE** the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the

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Public Notice Continued**

attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisement of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: MELBY & ANDERSON (DDSP), 121 W. Lexington Drive, Fifth Floor, Post Office Box 10310, Glendale, CA 91203.

MELBY & ANDERSON (DDSP)  
Attorney for Petitioner  
Publish: April 7, 14, 21, 1988  
Upland News  
CP14756 (DC9688)

**NOTICE OF DEATH OF WILLIAM F. RUSH aka W. F. RUSH AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05635**

To all heirs, benefici-

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Public Notice Continued**

aries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: WILLIAM F. RUSH aka W. F. RUSH.

A petition has been filed by WILLIAM C. RUSH, Executor in the Superior Court of San Bernardino County requesting that WILLIAM C. RUSH be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on May 2, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

**IF YOU OBJECT** to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your

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appearance may be in person or by your attorney.

**IF YOU ARE A CREDITOR** or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

**YOU MAY EXAMINE** the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisement of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: Richard A. Davidson, 602 N. Euclid Ave., Ontario, CA 91762.

/s/RICHARD A.  
DAVIDSON  
Attorney for Petitioner  
Publish: April 7, 14, 21, 1988  
Upland News (DC9867)

**NOTICE OF TRUSTEE'S SALE T.S. No. T-7898**

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED July 28, 1986. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On APRIL 27, 1988, at 9:00 A.M., ROBERT E. WEISS INCORPORATED, as duly appointed Trustee under and pursuant to Deed of Trust made by KELLIE GARZA, a widow and RICHARD SMITH AND LULA SMITH, Husband and Wife, given to secure an indebtedness in favor of DIRECTORS MORTGAGE LOAN CORPORATION, a California Corporation, now owned and held by SCG MORTGAGE CORPORATION recorded July 31, 1986, as inst. No. 86-214807, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 62, Tract No. 347B, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 48 of Maps, Page(s) 51 and 52, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 774 Ukiah Way, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$93,614.19.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

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the time of the initial publication of the Notice of Sale is \$195,044.57.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: MARCH 28, 1988

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ATTN:  
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By:/s/ANI ALLEN  
Authorized Signature  
Publish: April 7, 14, 21, 1988  
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129931 (DC9718)

**NOTICE OF TRUSTEE'S SALE T.S. No. T-7898**

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\$33995 \$39995 \$56995 \$63995

\$169.00 \$199.00 \$289.00 \$369.00

2 PC TWIN SET 2 PC FULL SET 2 PC QUEEN SET 2 PC KING SET

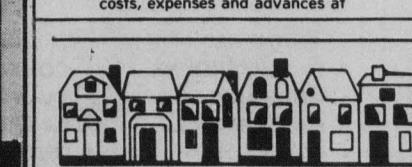
OPEN 7 DAYS

**RIVERSIDE**  
10430 Magnolia Ave.  
(1 block west of Tyler across from Toys R Us)  
**687-0771**

**MONTCLAIR**  
9451 Central Ave.  
(1 block south of 10 Fwy.)  
**625-0777**

**SAN BERNARDINO**  
798 Inland Center Dr.  
(Across from Inland Center Mall)  
**888-3886 • 824-6483**

**CALL YOUR BEDDING SPECIALIST (TOLL FREE 1-800 344-BEDS)**

**Neighborhood Watch**

IT REALLY WORKS!

Contact the

Upland Police Dept. 946-7624

(DC8929)

**900  
Public Notice****900  
Public Notice**

**NOTICES OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 28, 1988, at 6 p.m., in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, CA 91786, to consider the following items:

GENERAL PLAN AMENDMENT NO. GPA-86-07 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPP-189 (continued from 7-23-87, 11-24-87, 1-28-88 & 3-24-88) to consider an amendment of the City's General Plan by changing the land use designation from LDR-4-6 (Low-Density Residential, 46 DU/acre) to MDR-7-30 (Medium-Density Residential, 7-30 DU/acre) on property generally described as:

The 10.6 acre area bounded by Arrow Highway on the north, Tenth Avenue on the east, Washington Blvd. on the south, and Campus Avenue on the west.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

CONDITIONAL USE PERMIT NO. CUP-87-18 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-877 to allow a SIT-DOWN, TAKE-OUT, BUFFET-STYLE RESTAURANT in a CH (Highway Commercial) Zone on property generally described as:

780 East Foothill Blvd., Suite 9: An irregularly shaped area of approximately 5.3 acres, located at the southeast corner of Foothill Blvd. and Campus Avenue, having a frontage of about 458 ft. on the south side of Foothill Blvd. and about 197 ft. on the east side of Campus Avenue, with a maximum depth of about 697 ft.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

DEVELOPMENT AGREEMENT NO. DA-87-01/EAR-EXEMPT to allow a development agreement pertaining to the dedication of public right-of-way by the private property owner(s) with provisions for entitlement to a specific density bonus for combining parcels for development and to allow development to the RS-10 zoning standards; AND, CONJUNCTIVELY,

TENTATIVE PARCEL MAP NO. TPM-11246 to create a three-lot subdivision for Single-Family Residential purposes; AND, CONJUNCTIVELY, VARIANCE NO. 87-09 to allow two waivers from the provisions of the Upland Municipal Code for an existing residence, as follows:

SECTION 9404.054.010 - SPECIAL STRUCTURAL SETBACKS (25 ft. required; 22 ft. provided on Mountain Avenue);

SECTION 9435.103 - GENERAL STRUCTURAL SETBACKS (25 ft. front setback required; 16 ft. provided);

All in an RS-15 (Single-Family Residential - 15,000 sq. ft. minimum lot area) Zone on property generally described as:

A rectangularly shaped area of approximately 1.3 acres, located at the southwest corner of Mountain Avenue and Mildura Avenue, having a frontage of about 108 ft. on the west side of Mountain Avenue and about 340 ft. on the south side of Mildura Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 15 (division of residential properties into four or fewer parcels), of the City's Environmental Guidelines. REF: SP-84-45

CONDITIONAL USE PERMIT NO. CUP-87-17 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-876 to allow a 948-sq. ft. SIT-DOWN AND TAKE-OUT STORE-FRONT RESTAURANT within an existing shopping center (Mountain Green Center) in a CH (Highway Commercial) Zone on property generally described as:

1263 West Seventh Street: An irregularly shaped area of approximately 9.3 acres located at the northwest corner of Mountain Avenue and Seventh Street, having a frontage of about 328 ft. on the west side of Mountain Avenue and about 648.1 ft. on the north side of Seventh Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

ZONE AMENDMENT NO. ZA-120/EAR-EXEMPT to add Chapter 946.1 to the Upland Municipal Code to provide guidelines for the operations and procedures of recycling facilities throughout the City of Upland.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project. REF: EAPP-120

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary

UPLAND PLANNING COMMISSION

- (1) the issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.
- (2) the determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act (CEQA).
- (3) the determination of a MINISTERIAL EXEMPTION means the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.

Publish: April 14, 1988  
Upland News (DC10538)

**FIRE AND CASUALTY**

**SYNOPSIS OF THE ANNUAL STATEMENT**

United Equitable Insurance Company (Full Corporate Name)  
7373 N. Cicero Ave., Lincolnwood Illinois 60646 (Home Office)  
Year Ended December 31, 1987

Total admitted assets (Page 2, line 21) \$78,134,138  
Total liabilities (Page 3, line 22) 67,121,122

Aggregate write-ins for special surplus funds (Page 3, line 23) \$ -0-

Capital Stocks (Page 3, line 24A&24B) 2,769,300

Aggregate write-ins for other than special surplus funds (Page 3, line 24C) -0-

Gross paid-in and contributed surplus (Page 3, line 25A) 3,330,700

Unassigned funds (surplus) (Page 3, line 25B) 4,913,016

Surplus as regards policyholders (Page 3, line 26) 11,013,016

Income for the year (Page 13, line 8) 39,032,904

Disbursements for the year (Page 13, line 17) 41,445,999

We hereby certify that the above items are in accordance with the Annual Statement for the year ended December 31, 1987 made to the Insurance Commissioner, pursuant to law.

Robert Lustbader  
(Name of President)  
/s/ROBERT LUSTBADER  
(Signature of President)  
Daniel D. Roycroft  
(Name of Secretary Asst.)  
/s/DANIEL D. ROYCROFT  
(Signature of Secretary Asst.)  
Publish: March 24, 31; April 7, 14, 21, 1988  
Upland News (DC7710)

A394970

**900  
Public Notice****900  
Public Notice****900  
Public Notice  
Continued**

**NOTICE OF DEATH OF  
ANGELA DILLEY,  
aka ANGIE DILLEY,  
aka ANGELINA  
DILLEY**

**AND OF PETITION TO  
ADMINISTER ESTATE  
CASE NO. RPR05626**

To all heirs, beneficiaries, creditors, and persons who may be otherwise interested in the will or estate of: ANGELA DILLEY, aka ANGIE DILLEY, aka ANGELINA DILLEY.

A petition has been filed by JOSEPH TRAMUTOLO in the Superior Court of San Bernardino County requesting that JOSEPH TRAMUTOLO be appointed as personal representative to administer the estate of the decedent.

A hearing on the petition will be held on April 18, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 903 of the California Probate Code.

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**900  
Public Notice  
Continued**

Public Storage Management, Inc. Telephone (818) 244-8080, Agent for Owner.  
Publish: April 14, 21, 1988  
Upland News (B54272) (DC10334)

**NOTICE OF TRUSTEE'S SALE  
T.S. #54224-AP**

On May 5, 1988 at 11:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by KLAUS DANIEL PIKSCHUS and KAY E. PIKSCHUS, husband and wife as joint tenants, and recorded November 14, 1986 as Instrument No. 86-338629, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder, recorded December 31, 1987 as Instrument No. 87-455882, of Official Records of San Bernardino County, California, will under and

# TIRES plus CLUB

America's First Tire & Auto Accessory Wholesale Club!

Now You Can Have  
An Extraordinary Tire  
At An Ordinary Tire Price!

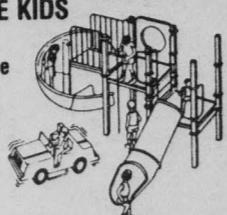
**MICHELIN®**

BECAUSE SO  
MUCH IS  
RIDING ON  
YOUR TIRES.™



NOW YOU CAN  
REALLY  
BUY WHOLESALE!

A FUN, SAFE PLAYGROUND  
FOR THE KIDS



Plus,  
comfortable  
waiting  
lounge for  
mom and  
dad!

CONVENIENT LOCATION



5325

FREE DRAWING!

A Real Motorized  
FREE MINI-CAR!



Must Be 16 or Older  
To Qualify  
Register at Store



THANK  
YOU  
REBATE  
Maximum protection against both viscosity and thermal breakdown.  
Thank you for making us the fastest growing motor oil in America!  
Castrol 2 Cycle  
BUY A 12 PACK  
GET \$2.40 BACK  
(mail-in rebate)  
Castrol GTX 20W/50  
Castrol GTX 10W/40

(714) 591-5494  
HOURS:  
MON.-SAT. 9-9 SUN. 11-5





# GREAT PAPERS! The Daily Report Progress Bulletin

Get your BUMPERBUCKS Bumpersticker at The Progress Bulletin, The Daily Report, or at any Sponsoring Merchant while supplies last.

## GRAND PRIZE

A TRIP FOR  
TWO TO  
HAWAII!

## SECOND PRIZE

TWO ROUND TRIP  
AIRLINE TICKETS  
ANYWHERE  
AMERICAN  
AIRLINES FLIES!

Continental United States and Hawaii

## THIRD PRIZE

\$250

## 10 WEEKLY WINNERS

EACH WEEK TEN  
WINNERS WILL  
RECEIVE A \$25 GIFT  
CERTIFICATE TO  
ONE OF THE  
VALLEY'S FAVORITE  
MERCHANTS!

## IT'S EASY TO ENTER!

## Rules

1. To play BUMPERBUCKS and be eligible to win any prize, you must have a "TWO GREAT PAPERS" bumpersticker on the rear of your vehicle as close to your license plate as possible. STICKING A BUMPERSTICKER ON A PAINTED SURFACE IS NOT ADVISED.

2. Ten \$25 gift certificates will be awarded every week to owners of vehicles whose license plates are photographed and published in the Progress Bulletin or The Daily Report. Winning license plate photos will be published every Tuesday from April 5 to June 28. Weekly prizes must be claimed within three working days of publication by bringing the published vehicle and its current registration to the Progress Bulletin or The Daily Report.

4. To be eligible to win the

Pomona, or The Daily Report, 2041 E. Fourth St., Ontario. The \$25 gift certificates are redeemable at any one of the sponsoring merchants listed in the contest within 90 days of receipt.

3. Winners of the grand prize, second prize and third prize will be determined by random drawing from entries received by The Progress Bulletin, The Daily Report and sponsoring merchants. Date and details of the grand drawing will be announced June 28. These winners will be published in the Progress Bulletin and The Daily Report soon after the grand drawing. All winners must claim their prize by bringing their vehicle with an affixed "TWO GREAT PAPERS" bumpersticker, and its current registration to the Progress Bulletin or The Daily Report.

5. To be eligible to win the grand prize, second prize or third prize, you must fill out an entry blank which must be received by The Daily Report, Progress Bulletin or any sponsoring merchant by 5 p.m., Tuesday, June 28; and upon claiming a prize, you must have the "TWO GREAT PAPERS" bumpersticker on your vehicle. While supply lasts, bumperstickers and entry blanks for this contest will be available free of charge at The Daily Report, Progress Bulletin, or at any sponsoring merchant.

6. The Progress Bulletin and The Daily Report will each give away the following: A grand prize (first drawn entry), which is a "Pleasant Hawaiian Holidays" vacation for two persons. It is comprised of round trip air fare, 8 days and 7 nights stay at a Waikiki Beach

hotel, round trip transfers in Honolulu including portage and baggage tips (two bags per person), Pleasant Hawaiian continental briefing breakfast on the morning after arrival, full color memory album and the complimentary services of Pleasant Hawaiian Counselors at their service desk in Waikiki to assist and advise winner.

7. The second prize (second drawn entry) is a set of Y class American Airlines tickets for two to any American Airlines destination within the continental United States including Hawaii.

8. The third prize (third drawn entry) is a \$250 cash prize.

9. Winners must be 21 years of age or older and have a valid driver's license.

10. Employees of the Progress Bulletin, The Daily Report, all other Donrey Media Group companies, persons selected to officiate the grand drawing and their immediate family members

(American Airlines tickets). These two prizes are not redeemable in cash and are not transferable. For grand and second prize, transportation to and from point of initial departure not included.

11. No purchase necessary.

are not eligible to win any prize.

12. The Progress Bulletin, The Daily Report, and The Daily Report Media Group, Inc. are not responsible for lost or stolen prizes.

YES...Enter me in the Progress Bulletin / The Daily Report BUMPERBUCKS '88 Giveaway.  
I understand that I must have a "TWO GREAT PAPERS" bumper sticker on the rear of my vehicle to win any prize. (No purchase necessary).

MAIL OR BRING TO: **The Daily Report**  
P.O. Box 4000, Ontario, CA 91761 ATTN: BUMPERBUCKS  
OR DEPOSIT AT ANY SPONSORING MERCHANT

FILL IN THIS  
ENTRY AND  
MAIL IT IN TO  
WIN!

Bumper  
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**GRAND PRIZE  
ENTRY FORM**  
Please Print

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_

Phone \_\_\_\_\_

YES...Enter me in the Progress Bulletin / The Daily Report BUMPERBUCKS '88 Giveaway.  
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# Classified

The Daily Report

Thursday, April 14, 1988 2

## FOR CLASSIFIED

# CALL

# 987-9200

2041 E. Fourth St., Ontario

## OFFICE HOURS

Mon.-Fri. 8:00 AM - 5:00 PM

CLOSED SATURDAY & SUNDAY

## CIRCULATION

Daily .. OVER 46,000 Sunday .. OVER 47,000

## RATES

All Private Party advertising is to be paid in advance. For your convenience we also accept MasterCard, Visa or American Express.

## PRIVATE PARTY RATES

3 LINES 4 DAYS	\$13.86
3 LINES 7 DAYS	\$19.65
BOX CHARGE	\$7.50

For further details and specific rates please call the Classified Advertising Department at 987-9200.

## GENERAL INFORMATION

The publisher reserves the right to reclassify, revise, edit or reject any classified advertisement submitted for publication.

## ADDED COVERAGE

All advertising appearing in Tuesday editions of The Daily Report will also publish in the weekly publications: Montclair Tribune, Rancho Cucamonga Times and Upland News at a rate of 18¢ per line.

## ADJUSTMENTS

We make every effort to avoid errors in advertisements. For your protection check your ads upon first publication. The Daily Report will be responsible for only one incorrect insertion of an ad. All claims for adjustments must be made within 10 days. The liability of advertising error shall be limited to the actual cost of space utilized to advertise the item which appears in error. The Daily Report is not responsible for typographical errors or omissions of copy.

## DEADLINES - PRIVATE PARTY

Tuesday through Friday 12 Noon the day prior to publication. 4:45pm Thursday for Saturday: 4:45pm Friday for Sunday and Monday.

## CLASSIFIED DISPLAY

Monday .....	5:00 P.M. Thursday
Tuesday .....	3:00 P.M. Friday
Wednesday .....	5:00 P.M. Friday
Thursday .....	5:00 P.M. Monday
Friday .....	5:00 P.M. Tuesday
Saturday .....	12:00 P.M. Wednesday
Sunday .....	5:00 P.M. Wednesday

**CANCELLATIONS / CORRECTIONS**

Same deadlines apply as above. Special sections or holiday editions subject to deadline change.

## FREE LOST ADS

## 3 Birth Announcements

It's a BOY

Matthew Joseph Armijo  
Born: 3-14-88  
7lbs ..... 6oz. .... 20½" long  
Proud Parents:  
Ronald and Kimberly  
of Rialto

## 7 Lost

## 9 Found

## 7 Lost

## 9 Found

**11 Business Personals**

**DIVORCE IN 1 DAY** (Dominican Republic) • **BANKRUPTCY** (Filed in 1 day) SAVE YOUR HOME IN FORECLOSURE

LA County Law Center 359 W Mission, Suite B Pomona CA 91766 714-626-7131

**MASSEAGE** Clubhouse Super Spa. A very nice place to relax. Open 7 days a week, 10am-10pm. 557 N. Central St., Upland. 946-4748. Bring in ad \$5.00 off.

**INJURY LAWYER** 350-4529

**AMERICAN MASSAGE** Prof. Health & Friendly, clean atmosphere. 982-5905, 2174 W. Foothill Rd., Upland

**NEED TOTAL PRIVACY?** 2 hr. Automated Message Service. Call 981-8941. Same number \$15/mo. Immed. service. 982-5985. VSAE. Large and Empire

**MARRY NOW BY MINISTER** No Blood Test! License avail. 865-0465

**FREE CONSULTATION**

**Bankruptcy\$150** STOP FORECLOSURE STOP GARNISHMENT STOP HARASSING CALLS \* OR \*

**Avoid Bankruptcy** REORGANIZE YOUR DEBTS SAVE YOUR HOME CHAPTER 13 LAW OFFICE 986-2263

**\* ALL NEW STAFF \*** Moon Accupressure 9554 Foothill/Arch (Behind Wendy's) Rancho Cucamonga 987-8370

**Divorce \$30** Bankruptcy \$75 Drunk Driving \$250 Evictions \$75 Chap 7 & 13, Custody, Civil Criminal & Other Services Call 824-9260 AMERICAN ATTORNEY Attorney Services @ Clinic Prices

**WEDDINGS**, anytime, anywhere. Don't go 1st. Vegas. 8103; 984-5401; 572-1583. Paul

**13 Personals**

SR. Connection for people over 50. Info write: Sr. Connection, Suite 132, 6506 W. Capitol Dr., Milwaukee, WI. 53216.

Ladies 35-50 are your days behind you. Want to meet & correspond with an unacquainted B/M 39. To get better acquainted with the opposite sex, write to: Goodie, P.O. Box 748, Pomona, CA 91764.

The Daily Report is working on a story on Best Friends. We need 10 people to be our "Best Friends" for a long time. Please respond by April 25th. Call 987-397 or ext. 225.

**\* NEW MANAGEMENT \*** Kim's Apartments, 255 S. 35th with ad. 900 N. Mountain Ave. Upland. 949-1689

**FREE LAS VEGAS** Turnarounds. 783-4527

**17 Schools and Education**

**BEGINNING PIANO** Taught in my home Call 987-7146 Ask for Karen

**BASIC SKILLS TUTORING** Elem. School level, all ages. Exper. teacher Susan, 987-7146

**19 Social Clubs**

"LET'S GET TOGETHER" Club SINGLES OVER 35 YEARS 818-332-1846

**SINGLES CONNECTION!** For a new & exciting social life. (714) 528-2588 or 882-2800

**★ FOTO DATE ★** 983-8897

**23 Miscellaneous Notices**

**BEAT THE BANK!** Sell Your Home Fast! Get Top \$5. Call Money Bags. 987-0444

**VOLENTINE NEED!** Small non-profit organizations need talented volunteer willing to donate 3 hrs per wk w/typing etc. 592-2878

**29 Business Opportunities**

SMALL pool route for sale. Terms. Asst. Gen. Sales, 989-5832

Working Real Estate Ofc. turn key operation, all set to go in minutes. Call 987-7123

Welding, repairs. 817-3778

**REPAIR** 817-3773

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## 81 Houses, Unfurn.

### ONTARIO

3 BDRM., 1 1/2 bath, cpts. & drps., patio, very clean. N. Ontario. \$850/mo. 1311 W. 1st. Tel. 944-3821.

NEWER, 3 br, 2 1/2 ba, fenced, 5730/sq. ft., garage, laundry rm., 5730/mo. + sec. 984-7263.

Newer 2 bd duplex, gar, laundry rm., \$450/Mo/Inc'd gardnr/wtr. Avail. after 4/20. 983-0489.

\$400/mo. lbr, 1ba. Freshly painted. Nice neighborhood. 947-4402.

2 BR., 1 ba, 9mi. from Onif. airport. Pm. 1bd. 2 car. w/owner. \$685-1529.

FRONT DUPLEX, 2 BDRM, 1 BA, \$500/mo. 1311 W. 1st. Avail. 5-3. \$350. Oaks Ave. 953-5274.

\$600/mo. 2br. Iba. Freshly painted. Vacant. Move-in condition. 947-4502.

Nice bdrm, 1 1/2 ba, country kitchen, living rm., p. bble gar., bonus room, laundry room. 5925/mo. dep. 947-7399.

4 BDRM., 2 1/2 ba, caco, auto sprinklers, \$895/mo. or \$975/w/ spa service. 639-3767.

3 Bedroom, 2 1/2 bath, frplc, fam rm., \$945/mo. Cal Preemo. 944-3821.

TWO STORY, 3 br, 2 1/2 bath. Living room, family room, den, \$950/mo. + \$100 dep. 624-6084.

• BRAND NEW • CALL ASHWELL HAWKINS BROKER 714-861-6666

## 82 Industrial Property

FOR LEASE 3400-5000 sq. ft. units. 11th/Benson Upland. Ofc./Retail air, 200 amp service. 984-4172 or 240903761.

FOR Lease - apt. 22,400 s.f. on 1/2 acre, ac, heavy util. blg. S/Ont. Fndc yard. M-2.5 zone. For lease. 984-4172.

JOHNSON & GOOD, 949-9851.

GROVE AVE. Frontage. High exposure area. 1912 sq ft unit w/a/c. Office space stor. & office. \$785/mo. 1428 S. Grove. 947-3210.

LICENSED day care in my Alta Loma home. Ages baby & up. 1 opening. 989-1722 (360904864).

COMPLETE E pre school program: My home; form. teacher, ages 2-3. Tel. 984-4172 or 240903761.

PRESCHOOL ACTIVITIES Open 9am-10pm. 6-10 yrs. 7 days. Call 985-2471 (36090568).

Child care 12mos. Snacks & lunches incl. Ontario. 984-9411. Tel. 984-9411 (34993011).

MATURE P/T babysitter wanted. Pref. Elthwana/Rancho Cucamonga area. 899-1180.

Mature woman to care for 5 & 7 year old boys. Must be m/l A.L. home. evens. 987-7407.

CHILD CARE-Baseline/Architectural. F/T-P/T. 987-8271 (360905797).

EXPERIENCED, loving child care for home. 1-3. small group. Near Haven. 944-5094 (36090594).

CHILD Care in my home 1 yr or over. Snack/lunch. (360905633).

APARTMENT Community needs a Maintenance Person & Maid. Apply: 11902 Central, China.

Apartments Full time experienced marketing oriented leasing agent. Good community. Salary + bonus structure. Call 987-8822. Ask for Melissa.

RESIDENT MGR Major companies in local areas need salesperson, computer repair, fax telephone, record req. Train 4 hrs. a.m. afternoons, evens. Jobs avail. while in training according to your needs. 981-8030.

RECEIVER'S SPECIALIST Train 4 hrs. a.m. afternoons. Job loc. No pool. Apt. + utils. + salary. 984-9911 or 492-3688.

APPLICATOR Foreman Trainees Wtd. exp. nec. Apply: 205 S. Campus, Ontario.

Appointment Setters Wtd. F/T for a fast growing Co. Above average wtd. + comp. Great oppy. Please call 981-5556.

ASSEMBLE OUR DEVICES Learn this trade, we send instructions, parts, & check for assembly. 813-327-2996 ext. E74.

EXCELLENT WAGES For spare time assembly work; electronics, crafts others. Info 1-504-0091 ext. 1198. Open 7 DAYS. Call Now!

★ GRAND OPENING ★

Immed. Occupancy. New business units, from \$767-23,000 sq. ft. rent \$353,000 wkd. & w/km. Rent for our special prices at our Foot-hill & Padua Ave office or call:

714-949-2080  
714-592-2945



CUCAMONGA CIVIC Center Hwy. 101 N. Foothill & Padua Ave. 981-7338.

BRAND NEW, 3 br, 2 ba, 2 car gar.,CAC, FPC, fndc yd, patio, new paint, nice crp. min. blinds. 818-357-1386; fax 988-8433.

NEW 2 bdrm, many upgrades a/c, patio. Great location. 5698/Mo. 980-4467.

4 BR, 2 ba, enclosed patio, RV parking, 2 car garage, great location. 5698/Mo. 980-4467.

LOVELY 3 bd, 2 ba, 2 car gar., w/washer/dryer. Up-hds. 980-4190.

BRAND NEW, 3 br, 2 ba, 2 car gar.,CAC, FPC, fndc yd, patio, new paint, nice crp. min. blinds. 818-357-1386; fax 988-8433.

NEW 2 bdrm, many upgrades a/c, patio. Great location. 5698/Mo. 980-4467.

4 BR, 2 ba, enclosed patio, RV parking, 2 car garage, great location. 5698/Mo. 980-4467.

VACANT & ready 3 bdrm, 1 1/2 bath, fresh paint, new cpts.,CAC, fndc yd, double garage. 5698/Mo. 980-4467.

HAWES R. E. 985-9798.

3 br, 1 1/2 ba, frplc, d/b, stov, dba, gar.,CAC & heat, cel-de, 5698/Mo. 980-4467.

4 BR, 2 ba, enclosed patio, RV parking, 2 car garage, great location. 5698/Mo. 980-4467.

LOVELY 3 bd, 2 ba, 2 car gar., w/washer/dryer. Up-hds. 980-4190.

BRAND NEW, 3 br, 2 ba, 2 car gar.,CAC, FPC, fndc yd, patio, new paint, nice crp. min. blinds. 818-357-1386; fax 988-8433.

CUL de sac, 2 br, 1 ba, 1 car gar.,CAC, FPC, fndc yd, patio, 980-5512.

4 BR, 2 ba, 2 car gar.,CAC, FPC, fndc yd, patio, new paint, nice crp. min. blinds. 818-357-1386; fax 988-8433.

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**93 Employment Opportunities**

**GENERAL OFFICE - Busy warehouse needs dependable part-time or full-time workers. phones & general office. Some exp. req. Apply in person. CAE Wkdays 8am-5pm. Towne, Pomona. 9am-5pm.**

General Office NO FEE

**★ 7 ★ General Office Receptionist**

Needed for long, short term assignments. Type 30-40wpm, heavy phones, filing, Experience, good computer skills. Work this week get paid this Friday. Call Shirley for interview/appointment.

**SNELLING TEMPORARIES®**

Licensed by Snelling and Snelling, Inc.  
521 N. Mountain, Ste O  
(The Courtyard)  
Upland  
714-985-2554  
EOE

**GENERAL PORTABLE COMMADe Service route. Yard person/combo, \$5/hour to start. Will train. Gd driving record. 665-6252**

General

**PSI ★★★ TAGGERS ★★★**  
Special programming search, for dept. stores on evenings, 2nd shift. Bring your family, friends & neighbors!

**INTERVIEWING HOURS:**  
Mon-Fri: 9:15-10 & 1:30-4pm

**PSI PERSONNEL SERVICES**  
4651 Holt Blvd., Suite 'B'  
MONTCLAIR  
(Btw Monte Vista & Ramona)

625-2386  
FREE

**GENERAL SHOP TRAINEE**  
Manufacturing plant with opportunity for bright youth. Call before 11am. 579-1873

**Girl Friday Non-smoker. Responsible, phone apt. & answer calls. Must have sharp front office appearance. 989-329**

**GROOMER Dog and Cat**  
Experience required. Must have own equipment. Apply in person. EUCLID PETS, 2561 So. Euclid Ave., Upland

**HAIRCUTTERS \***  
Barber, Cosmetologist. Call Cheryl (Mgr). 980-0027 or 829-0338

**HAIRSTYLIST**  
Motivated, responsible Stylist. Full or part time. Command Performance. Apply at: 9781 Baseline, Rancho Cucamonga

**HAIRSTYLIST**  
No Client. 828-8229 10-7pm

**★ HAIRSTYLISTS ★** (7) qualified stylists. Gd salary, top commissions. We have progressive staff and learn the latest styles from national trainers. 982-2259

**HANDYMAN** P.T. Must have tools & truck. Call 478-0700

**HIGH School Student** p/t, typewriting, filing, odd jobs, etc. clean-up. Must have exp. 989-5461

**"HIRING!" Govt. jobs - your call (402) 838-8885. X118**

**HOME ASSEMBLY INCOME.**  
Assemble products at home. Part-time. Experience unnecessary. Details. Call 813-0896 Ext. 877 hospital

**LAUNDRY WORKER**  
Dependable hard workers needed. Immediate openings in Covington Hospital Day/evening shift opening. Apply: Upland Convalescent Hospital 1221 E. Arrow Hwy., Upland hotel

**BANQUET SET-UP SUPERVISOR**  
Excellent entry level position for organized hard working individual. Competitive wage plus benefits. Apply in person M-T-H, 9-11am.

**CLARION HOTEL**  
Personnel Office  
2200 E. Holt Blvd., Ontario

**CLARION HOTEL A FOUR DIAMOND HOTEL**

Is now accepting applications for the following positions:  
• BANQUET SET-UP  
• BUSSEUR  
• SERVER  
• CATERING SERVICE  
• HOSTESS  
• GROUNDSMEN  
• RECREATION CLUB  
• ATTENDANT  
• CONFERENCE ASS'T.  
• NIGHT AUDITOR  
• COOKS  
• FRONT DESK CLK  
• HOUSEMEN  
• MAIDS

Please apply in person:  
M-T-H, 9am-11am.

**THE CLARION HOTEL**  
Personnel Office  
2200 E. Holt Blvd., Ontario

**Hotel Operations Substitute Instructor**

\$16.98 per hr. Monday - Friday 3 yrs. of full time paid work experience in subject area or a BA degree in subject area and 3 yrs full time paid work experience (1 yr. in management) in the field. Please submit resume and complete employment application.

**SALDY VIEW ROP**  
135 S. Spring St.  
Claremont, CA 91711  
(714) 486-1000

Closing date until filled. EOE

Hotel

**Red Lion Inn**  
Ontario's finest luxury hotel has the following positions open:  
• Front Desk Mgr  
• Exp. Dining Rm. Asst.  
• Groundskeeper/Painter  
• Supervisor  
• Janitor  
• Room Attendants

**APPLY IN PERSON**  
Monday-Friday 8am-5pm  
NO PHONE CALLS  
222 N. Vineyard,  
Ontario, CA.

EOE

**Housecleaning Bills Bills Bills**

Inmed. Openings. Special needs in Claremont/Pomona

• No Fees required withhold

• Work close to home

• Phone/car/english a must

Dana's Housekeeping Personnel Services, Inc.

NEEDED NOW!

Retail Sales! We Train! No Experience!

Full Benefits! Ladies Encouraged!

Bilingual Or Not! Must Be Intelligent!

Need High Income! Must Like People!

We Will Brighten Your Future!

Call

**TEAM NABEL TODAY!**

(714) 988-7727

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Full Benefits! Ladies Encouraged!

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Need High Income! Must Like People!

We Will Brighten Your Future!

Call

**TEAM NABEL TODAY!**

(714) 988-7727

NEEDED NOW!

Retail Sales! We Train! No Experience!

Full Benefits! Ladies Encouraged!

Bilingual Or Not! Must Be Intelligent!

Need High Income! Must Like People!

We Will Brighten Your Future!

Call

**TEAM NABEL TODAY!**

(714) 988-7727

**93 Employment Opportunities**

**RECEPTIONIST/Secy**  
Needed for busy R.E. firm. Must have heavy phone exp., type 5-6, good knowledge of Microsoft Word preferred. CALL 980-6688.

**RECEPTIONIST/Secretary**  
Part-time. Duties will include answering telephone, with electrical knowledge. We offer superior medical program. Position will req. organized ad- benefit. Competitive salary & benefit pkg. To set up interview please call (714) 785-7099.

**RECEPTIONIST/Typist**  
Ex'd. Full time. \$16.4449.

**RENTAL CENTER**  
SMALL EQUIPMENT  
MECHANIC

Due to expansion we need a reliable person willing to grow into a career. Duties will include selling, repairing, with electrical knowledge. We offer superior medical program. Position will req. organized ad- benefit. Competitive salary & benefit pkg. To set up interview please call (714) 785-7099.

**CARPET SALES**  
Ex'd. Apply: The Carpet Man 1406 W 7th, Upland

**SALES COORDINATOR**  
Sales tactician. Ability to read blue prints, work well with numbers and good comm. Interpret specific client needs. Duties will include gathering pricing and assist in quotations. Purchase of standard materials. Coordinate sales areas activities. College degree or exp. equivalent. Sales experience a plus in person: West Coast Utili- tity Equip. 14540 Manzanita Dr. Fontana. No ph calls please.

**Restaurant**  
GINA'S ITALIAN RESTAURANT  
801 Foothill Blvd, Upland  
Now Taking Applications for  
Cocktail Waitress, Hostess &  
all other positions.

restaurant management

**Pizza Hut**  
NOW HIRING  
Management Positions  
Exper. only need apply.  
142 N Mountain View Rd.  
100 N Grand Ave., Ontario  
6709 Carnelian, R. Cucamonga

**Restaurant**  
Manager  
Maruko Hotel & Restaurant  
has an opening for dining room manager. Experience in staff training and fine dining room service. Send resume, or apply in person to:

MARUKO HOTEL 285 North E St., San Bernardino 92401, Personnel office.

Attention: Lauree Terts

**Restaurant**  
MIMI'S CAFE UPLAND  
Waitresses, Hostesses &  
COOKS. Apply in person at:  
370 N. Mountain Ave.

**Restaurant**  
PART TIME WORK  
Cooks, Cashiers, & Bus boys  
needed. Day & Night Shifts.  
13-20 hrs. per week. Apply  
for student, homemaker, or to  
Supplement your income. Ap-  
ply in person.

Ask for Receptionist  
**CROWN**  
TOYOTA  
1151 W. Foothill Bl. Upland  
restaurant

**W**  
Wienerschnitzel

"WHO SAYS WE DON'T HIRE  
YOU? YOU SAY WE DO!"

If you're looking for a temporary or permanent part of full time job while the kids are in school, we've got the answer! We offers you the best oppy you'll ever have to start now.

If you're looking for work for your education, clothing, a new set of wheels or just help out the family budget? Come us out!

Exp. isn't required. All you need is enthusiasm and common sense & you'll be working with friendly people serving the public.

We'll train you to handle a variety of work positions and arrange a schedule to fit your needs.

Join the team. Tell all about this opportunity too!

Apply at:  
9419 Central Ave  
Montclair  
9421 Foothill Blvd  
Rancho Cucamonga  
Equal Opportunity Employer

**REWARDING JOBS  
HELPING OTHERS**

Help the elderly and disabled by providing light housekeep- ing and personal care for them in their own homes. Jobs available near your home.

Part-time - Full-time - Flex. Hrs  
\$3.72 Per Hour

Call your local Department of Public Social Services, Monday through Friday, 9:00 A.M. to 4:00 P.M. Indicate interest in being a homemaker.

Ontario/Upland/Chino/Mont- clair/Rancho Cuc./Fontana/Bloomington/Rialto 989-2311

San Bernardino/Colton 387-2311

Redlands/Yucca 798-8462

**ROOFERS** Wanted  
Composition shinglers. Ex-  
only need apply. 987-6177

Route

**ADULT MOTOR  
ROUTE**

**d**

The Daily Report is now hiring part-time employees in the Rancho Cucamonga area. Part-time early morning hours. Make \$300-\$400 for a few hours each day. Call 987-9900 8:30am-8:30pm. Call 987-9900.

2041 E. 4th St. Ontario, CA.  
Equal Opportunity Employer

Route Sales/Delivery in the  
Food Service Industry.

214-391-4577.

★ ★ ★ ★

**SALES PERSON**

Immed. Opening. To Sell Qual- ity Used Cars for National Car Sales. Must be Career oriented, with strong sales & marketing skills. Previous experience a plus. Apply: Mr. Lee 714-984-3411

**TELEMARKETER**

Cast commission calling for F/W approved projects. A polyt. 124 E. #1, \$1.7, 10 on Fri- CA or call 714-984-8323

**TELEMARKETING**

Marketing telephone. Scripted, bright, energetic individuals to add to our team. Experience helpful, but not required. Call 714-984-8323

**NATIONAL CAR RENTAL**

101 S. Vineyard, Ontario, CA.

★ ★ ★ ★

**SALES-DIRECTOR**

To \$30K Free

Sales-Director + Bonus

Hotel exp. + Bonus

\$100,000

★ ★ ★ ★

**SALES PERSON**

Exp. Good salary + com- mission. Apply in person: 101 N. Euclid Ave, Ontario

**SALES PERSON**

For party and rental business. Must write contracts, answer phones + work well. Apply: E-Z Rents

**SALES-RECEPTIONIST**

Local advertising company, seeks several well groomed, outgoing, energetic and enthusiastic persons for instant sales. Benefits. Apply: pers on w/ 10 yrs exp. 101 S. Vineyard, Upland. 985-1843

**TILE ROOFERS**

Needed. 2 yrs. exp. Local. Steady work. 980-9940.

**TIMEKEEPER**

Mgr. firms seeks conscientious detail minded in individual with neat handwriting. It's verify time sheets. Payroll. 1st or 2nd shop floor. Apply at:

**LOUD ENGINEERING**

1055 E. Francis, Ontario E.O.E.

**TIREMEN**

Preventative maintenance helpful. Exp. req. Full time position. Excellent comp. Benefits. Apply in person or mail to: C/O 714-798-0100

**SANDWICH** shop needs day per- son. 30-40 hrs. a week. Call John at 714-526-4481

**Seamstress/ Alteration**

Pw mach. Bridal & evening wear. Exp. F/T 925-7674

**Secretary**

Part time. Computer exp. only. \$5/Hr. 981-5556

**ACCOUNT EXECUTIVE**

TRAINEES

Aggressive Woman/Men

No Experience Necessary

Unlimited Career Supply

Due to expansion T.S.I. has a

nationwide corporation has sever-

al immediate openings for

accounting, management, train-

ment, sales, marketing a

unique business service need

by over 90% of all the nations

businesses!

WE OFFER:

• Unlimited incentive com- mis-

sion + xmt bonus guarantee

• Xmt company training pro- gram

• Xmt repeat business

• Man. able to communicate with business & professional people. Call Mr. Paul between 8:30am-4:30pm, 819-914-5461.

MUST START IMMEDIATELY.

FOR DETAILS CALL

1-800-824-8311

ASK FOR CHARLIE

sales

**SALES**

ADVERTISING

Major Sports Related Outdoor Advertising Sales Co. with extensive Product line. Paid commis- sions. Work from home. Can work without supervision & has xmt Telephone & Closing Sale skills. Exceptional com- munication skills. Work from home. \$1000 + per week (varify). Position req. over night travel.

MUST START IMMEDIATELY.

FOR DETAILS CALL

1-800-824-8311

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Position req. over night travel.

MUST START IMMEDIATELY.

FOR DETAILS CALL

1-800-824-8311

MITSUBISHI • MITSUBISHI • MITSUBISHI • MITSUBISHI • MITSUBISHI



## NEW 1988 ESCORT PONY



WIRE WHEEL COVERS  
C/V AIR COND.  
1.9L EFi 4 CYL. Engine  
Calif. Emissions System  
P165/80R15 BSW Tires  
Tinted Glass

**\$139.99**  
mo.  
AFTER REBATE  
**\$597.20**

Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75% APR.,  
amount financed \$6475.70, def. payment price \$8399.40,  
60 months.

STK#9696 SER#205216

## NEW 1988 RANGER "S"



SCARLET RED  
RECLINING VINYL BENCH SEAT  
2.3L EFi 1-4 ENGINE  
CUSTOM TRIM  
CALIFORNIA EMISSIONS SYSTEM  
5-SPEED MAN./O/D TRANSMISSION  
P195/70R14 SL BSW ALL-SEASON

**\$149.99**  
mo.  
AFTER REBATE  
**\$6355.76**

Plus tax & lic., doc. fees, \$500 rebate as down only, O.A.C.,  
10.75% APR., amount financed \$6938.31, def. payment price  
\$9499.40, 60 months.

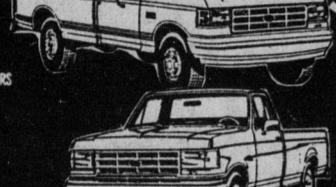
STK#7066 SER#531934

1988 ESCORT GL  
2-DR HATCHBACK

AUTOMATIC **\$189.91**  
mo.  
\* AFTER REBATE  
**\$8091.81**

Plus tax & lic., doc. fees, \$400 as cash down only, O.A.C.,  
10.75% APR., amount financed \$8787.52, def. payment price  
\$11,794.60, 60 months.

STK#9792 SER#232353

1988 F150 OR 1988 F250 PICK-UP  
YOUR CHOICE

**\$9,995** \* AFTER  
REBATE

F-211 4x2 STYLESIDE  
PICK-UP /133

DESERT TAN METALLIC  
CHESTNUT CLEARCOAT VINYL BENCH SEAT  
MANUAL TRANS. SPEC. VALUE PK \$48  
CONV. GRP.  
AUX. FUEL TANK  
MANUAL TRANS. CLUTCH  
HEADLINER  
SPT. WHL. COVERS  
SLIDING REAR WINDOW  
TINTED GLASS  
P235/75R15 15L BSW  
4.5L EFi 16 STEP BUMPER  
4.5L EFi 16 STEP BUMPER  
CLOTH AND VINYL SEAT TRIM  
\$255 LB GWR PKG.  
CALIF. EMISSIONS SYSTEM  
4-SPEED MANUAL TRANS.  
CLOTH AND VINYL SEAT TRIM

STK#7174 SER#B16498

1988 RANGER 4x2  
SUPERCAB P/U

CLOTH SPLIT BENCH  
2.9L EFi V6 ENGINE  
CUSTOM TRIM  
CLOTH SPLIT 60/40  
BED & SEAT  
CALIF. EMISSIONS SYSTEM  
5-SPEED MANUAL O/D  
P195/70R14 SL BSW  
ALL-SEASON TIRES  
CLEARCOAT PAINT  
**\$213.86**  
mo.  
AFTER REBATE  
**Price '9599**

\$500 rebate as down, 10.75% APR., def. payment  
price \$13,331.60

STK#9930 SER#96384

"THE ALL NEW"  
1988 4 DR. TEMPO GL  
AUTOMATIC

HIGH-GRADE RICER SEATS  
7.3L PRECISE 16V DOHC  
MANUAL CONTROL, AIR COMP.  
POWER STEERING, POWER  
SPEED CONTROL, ELECTRIC  
ANTI-LOCK BRAKE SYSTEM,  
POWER DOORS, POWER  
WINDOWS, POWER STEERING  
**\$233.57**  
mo.  
\* After Rebate  
**Price '9995**

Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75%  
APR., amount financed \$10,808.80, def. payment  
price \$14,019.60, 60 mos.

STK#7123 SER#172173

1988 F250  
SUPER CAB 4x4

CLEARCOAT METALLIC  
VINYL BUCKET SEATS  
3.0L ENGINE  
CLOTH SEAT TRIM  
DUAL BIKTS. W/2 & 3 PASS.  
SEAT CALIFORNIA EMISSIONS SYSTEM  
**\$19,695**

STK#B7016 SER#B12769

## 1988 AEROSTAR WAGON



AUTOMATIC O/D TRANSMISSION  
P215/70R14 14SL BSW ALL-SEASON  
AIR CONDITIONING  
ELECT. AM/FM STEREO/CASS./CLOCK  
DELUXE BUMPER-CREDIT  
CLEARCOAT PAINT  
**\$11,885**

STK#B7016 SER#B12769

MITSUBISHI • MITSUBISHI • MITSUBISHI • MITSUBISHI

NEW 1988 MIGHTY MAX  
MACRO CAB

2555 CC Gas Engine  
5 Speed O/D Manual Trans.  
Calif. Emissions System  
**\$169.89**  
mo.  
Price **\$7254.38**

Plus tax, lic., doc. fees, \$0 down, amount financed \$7858.84,  
10.75% APR., def. pymt. price \$10,193.40

STK#4412 SER#D64428

1988 STARION TURBO COUPE  
2 DOOR



Palomino Gray  
Black Trim  
2555 CC Turbo Intercooled Gas Engine  
5 Speed Overdrive Manual Trans.  
California Emissions System  
**\$16,983**

STK#A198 SER#H14490

NEW 1988 MIGHTY MAX  
MACRO CAB

2555 CC Gas Engine  
5 Speed O/D Manual Trans.  
Calif. Emissions System  
**\$169.89**  
mo.  
Price **\$7254.38**

Plus tax, lic., doc. fees, \$0 down, amount financed \$7858.84,  
10.75% APR., def. pymt. price \$10,193.40

STK#4441 SER#D63880

1988 CORDIA TURBO  
SPORT COUPE



Gas Engine  
5 Speed O/D Manual Trans.  
California Emissions Control System  
**\$249.99**  
mo.

Sale price \$10,698.95, plus I & I & doc. fees, 10.75% APR.,  
amount financed \$11,564.09, total of payments \$14,999.40

STK#4249 SER#008671

## NEW 1988 MIGHTY MAX



CUSTOM  
WHEELS  
&  
TIRES  
Pin  
Stripes  
5 Speed  
Carpeting  
Double Wall Bed  
Radial Tires  
Tilt Steering Column  
Dual Mirrors  
Tinted Glass  
**\$139.99**  
mo.  
Price **\$5965.54**

Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75%  
APR., amount financed \$6475.73, def. payment  
price \$8399.40, 60 months.

STK#4458 SER#067346

1988 MIGHTY MAX  
MACRO CAB 4x4



CUSTOM WHEELS & TIRES  
5 Speed  
Carpeting  
Double Wall Bed  
Radial Tires  
Tilt Steering Column  
Dual Mirrors  
Tinted Glass  
**\$154.99**  
mo.  
Price **\$6611.69**

Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75%  
APR., amount financed \$7169.59, total of pymts.  
\$9299.40, 60 months.

STK#4359 SER#47662

NEW 1988 MITSUBISHI  
7 PASSENGER VAN

2350 CC Fuel Injected  
Gasoline Engine  
4-Speed O/D Automatic  
Transmission  
California Emissions  
Control System  
Dual Air Conditioning  
Digital Clock  
ETR Am/Fm/MPX  
Cassette/5 Speakers  
Power Steering  
**\$294.97**  
per mo.  
72 mths.

Sale price **\$13,995**  
plus T & L, Doc. fees, \$0 down, O.A.C., 11.75% APR., amount  
financed \$15,144.90, def. payment price \$21,237.

STK#4222 SER#005904

1988 LUXURY  
SEDAN GALANT

3000 CC Fuel Inj. Gas Engine  
4 Spd. O/D Auto Trans.  
Calif. Emissions System  
**\$14,995**

STK#4091 SER#003807

MITSUBISHI • MITSUBISHI • MITSUBISHI • MITSUBISHI • MITSUBISHI

PICKUPS, DURALLY'S, 4X4'S, CREW CAB'S, STAKEBED'S, BRONCOS, SUBURBANS,  
1/2 TONS, 3/4 TONS, 1 TON.... OVER 40 TO CHOOSE FROM.....

## 84 FORD LTD WGN

Auto, air, radio, heater, p/s, p/b, roof rack & more.  
LIC#1KWN600 STK#2806

**\$4995**

86 MERCURY GRAND MARQUIS  
Loaded with V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, split  
p/seat, am/fm cassette, 1/2 vinyl top, wire wheel covers. LIC#1RAF90  
STK#6072

**\$9995**

85 CHEVY 3/4 TON P/U  
V-8, auto, air, p/s, p/b, am/fm cassette, long bed, dual  
tanks, rear bumper. SER#01156 STK#5778

**\$8995**

84 GMC 3/4 TON P/U  
V-8, air, tilt, p/s, p/b, am/fm cassette, dual tanks, camper  
shell, carpet kit, rear bumper, low miles. LIC#2579041  
STK#6056

**\$7995**

87 DODGE COLT E  
2 dr., hatchback, radio heater, full carpet, radial tires.  
LIC#1SQNB37 STK#2779

**\$4995**

86 FORD MUSTANG GT  
5 sp, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette,  
bucket seats, rear window defrost, cloth int., wheels, low  
miles. SER#188672 STK#6224

**\$10,995**

## 86 FORD TEMPO

2 dr, air, p/s, p/b, am/fm cassette, cloth int., digital clock,  
wire wheel covers. LIC#1PNV985 STK#2771

**\$5995**

86 CHEVY SUBURBAN  
8 passenger, loaded, Silverado pkg., V-8, auto, dual air, tilt,  
cruise, p/w, p/l, p/s, p/b, am/fm cassette, captains chairs,  
cloth interior, tinted glass, rally wheels. SER#107860  
STK#5954

**\$13,995**

85 FORD BRONCO II  
XLS Pkg., air, tilt, cruise, p/s, p/b, am/fm cassette, sun roof,  
wheels, cloth int., tinted glass, low miles. LIC#2D8G287  
STK#6233

**\$8995**

86 FORD RANGER SUPER CAB  
STX, V-6, 5 spd, p/s, p/b, am/fm stereo, high back buckets,  
rear jump seats, two-tone paint, light bar, rear bumper, low  
miles. SER#46205 STK#6285

**\$8995**

87 FORD AEROSTAR VAN  
XL Pkg, auto, air, tilt, cruise, p/s, p/b, am/fm cassette, high  
back seats, full carpet, tinted windows, rear window defrost  
& more. LIC#2EBL351 STK#2802

**\$10,995**

87 FORD ESCORT  
2 dr, hatchback, air, p/b, am/fm cassette, cloth int., radial  
tires, like new. LIC#2ESMO64 STK#2800

**\$5495**

## 85 FORD LTD

4 dr, auto, air, p/s, p/b, am/fm cassette, cloth int., wire  
wheel covers. LIC#1MLB418 STK#2733

**\$5995**

79 CHEVY SUBURBAN  
Silverado pkg., V-8, dual air, auto, p/s, p/b, tilt, cruise,  
p/w, p/l, p/s, p/b, am/fm cassette, captains chairs, cloth  
interior, tinted glass, rally wheels. SER#20778  
STK#5712

**\$11,995**

85 FORD F-250  
Auto, long bed, p/s, p/b, radio, heater, dual tank, rear  
bumper, sliding rear window, low miles. LIC#2570676  
STK#6218

**\$8495**

85 CHE